

CANDIDATE'S SPECIAL REPORT

1/5

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.

1. Qualifying Name and Address of Candidate
WILLIAM DUPONT
P.O. BOX 232

PLAQUEMINE

LA 70765-0232

2. Office Sought (include title of office as well as parish, city, town and/or election district)
DISTRICT JUDGE, 18TH JDC-D
IBERVILLE
182

OFFICE USE ONLY

Spec
9/21

0405035

3. Name and Address of Principal Campaign Committee

(Applicable only if candidate has a principal campaign committee)

Please see attached sheets.

4. Date of Primary Election 09/18/2004

Date of General Election

5 a. Name of Person Preparing Report

b. Daytime Telephone


Please see attached sheets.

2004 SEP 21 PM 1:55

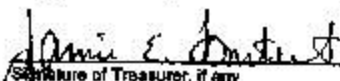
LOUISIANA
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 9-20-04.


Signature of Candidate/Chairperson (To be signed by
Chairperson only if report by principal campaign committee)

225-687-6884
Daytime Telephone Number


Signature of Treasurer, if any

225-749-3242
Daytime Telephone Number

HAND DELIVERED

Affiliated Persons / Organizations

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| | |
|---|---|
| <p>Name and Address of F. BARRY MARIONNEAUX P.O. BOX 232</p> <p>PLAQUEMINE LA 70785</p> <p>Chairperson:</p> <p>Daytime Telephone (Preparer):</p> | <p>Candidate Information</p> <p>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> <p>Rel of Aff. Org. to Comm:</p> |
| <p>Name and Address of PATRICK PENDLEY P.O. BOX 232</p> <p>PLAQUEMINE LA 70784</p> <p>Chairperson:</p> <p>Daytime Telephone (Preparer):</p> | <p>Candidate Information</p> <p>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> <p>Rel of Aff. Org. to Comm:</p> |
| <p>Name and Address of TONY CLAYTON 807 N. ALEXANDER AVE.</p> <p>PORT ALLEN LA 70767</p> <p>Chairperson:</p> <p>Daytime Telephone (Preparer):</p> | <p>Candidate Information</p> <p>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> <p>Rel of Aff. Org. to Comm:</p> |
| <p>Name and Address of Financial Institution FIRST FINANCIAL BANK AND TRUST CO. 23910 RAILROAD AVENUE</p> <p>PLAQUEMINE LA 70784</p> <p>Chairperson:</p> <p>Daytime Telephone (Preparer):</p> | <p>Candidate Information</p> <p>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> <p>Rel of Aff. Org. to Comm:</p> |
| <p>Name and Address of Person Preparing Report JAMIE E FONTENOT 1650 BEAULIEU LANE</p> <p>PORT ALLEN LA 70767</p> <p>Chairperson:</p> <p>Daytime Telephone (Preparer):</p> | <p>Candidate Information</p> <p>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> <p>Rel of Aff. Org. to Comm:</p> |
| <p>Name and Address of Treasurer JAMIE E FONTENOT 1650 BEAULIEU LANE</p> <p>PORT ALLEN LA 70767</p> <p>Chairperson:</p> <p>Daytime Telephone (Preparer):</p> | <p>Candidate Information</p> <p>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> <p>Rel of Aff. Org. to Comm:</p> |

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

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MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor (& Description if In-Kind) | 2. Contribution(s) this Reporting Period a. Date(s) | b. Amount(s) | 3. Valuation if In-Kind |
|---|--|--------------|-------------------------|
| BATEMAN LAW FIRM 6010 PERKINS ROAD, STE A BATON ROUGE LA 70808-4115 | 09/17/2004 | 250.00 | 0.00 |
| SCOTT OR JILL LEBLANC BRADY 10637 HOLLYBROOK DRIVE BATON ROUGE LA 70809 | 09/17/2004 | 200.00 | 0.00 |
| DONALD T CARMOUCHE P.O. BOX 759 GONZALES LA 70707-0759 | 09/17/2004 | 1500.00 | 0.00 |
| HENRI M. SAUNDERS, APLC 8625 PERKINS ROAD BATON ROUGE LA 70808 | 09/17/2004 | 200.00 | 0.00 |
| JOSEPH J OR DIANE L MCKERNAN 8710 JEFFERSON HWY BATON ROUGE LA 70809-2233 | 09/17/2004 | 2500.00 | 0.00 |
| MORAIN & MURPHY, LLC 6555 PERKINS ROAD, SUITE 200 BATON ROUGE LA 70806 | 09/17/2004 | 1000.00 | 0.00 |
| JOHN J PACE P.O. BOX 4938 BATON ROUGE LA 70821-4938 | 09/17/2004 | 500.00 | 0.00 |

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

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MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

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| 1. Name and Address of Contributor (& Description if In-Kind) | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Valuation if In-Kind |
|--|--|--------------|-------------------------|
| TODD G. COMEAUX, L.L.C. 8247 BLUEBONNET BLVD. STE C BATON ROUGE LA 70810 | 09/17/2004 | 250.00 | 0.00 |
| JOSEPH D & GLORIA M WELDON 62280 BELLEVIEW DR. PLAQUEMINE LA 70754-6305 | 09/17/2004 | 100.00 | 0.00 |

SCHEDULE B: LOANS RECEIVED

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MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1 Name and address of Lender (PRIMARY RECORD)

PLAQUEMINE BANK AND TRUST COMPANY

24025 EDEN STREET

P.O. BOX 626

PLAQUEMINE

LA 70764

2.

a. Date 09/17/2004

b. Interest rate 08.50 % (a.p.r.)

c. Amount borrowed \$ 20000.00

d. Balance due \$ 20000.00

3. ENDORSERS/GUARANTORS (State the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)